

# Emmaus Walk With Jesus (EWWJ) Ministry

*"FOR WE WALK BY FAITH, NOT BY SIGHT"*

*( 2 Corinthians 5:7)*

**“**That same day, two of them were going to Emmaus, a village seven miles from Jerusalem, and they talked about what had happened. While they were talking and wondering, JESUS came up and walked with them, but their eyes were held and they did not recognize Him. He asked, *“What is this you are talking about?”* The two stood still, looking sad. Then one named Cleophas answered, *“Why it seems You are the only traveler in Jerusalem who doesn’t know what has happened there these past few days.”* And He asked, *“What is it?”* *“It is about JESUS of Nazareth. He was a prophet, You know mighty in word and deed before GOD and the people. But the chief priests and our rulers sentenced Him to death. They handed Him over to be crucified. We had hoped that He would redeem Israel. It is now the third day since all this took place. It is true that some women of our group have disturbed us. When they went to the tomb at dawn, they did not find His body, they came to tell us that they had seen a vision of angels who told them that JESUS was alive. Some friends of our group went to the tomb and found everything just as the women had said, but they did not see Him.”* He said to them, *“How dull you are, how slow of understanding! You fail to believe the message of the prophets. Is it not written that the CHRIST should suffer all this and then enter His glory?”* Then starting with Moses and going through the prophets, He explained to them everything in the Scripture concerning Himself. As they drew near the village they were heading for, JESUS made as if to go farther. But they prevailed upon Him, *“Stay with us for night comes quickly. The day is now almost over.”* So He went in to stay with them. When they were at table, HE took the bread, said a blessing, broke it and gave each a piece. Then their eyes were opened, and they recognized HIM, but HE vanished out of their sight. And they said to each other, *‘Were not our hearts filled with ardent yearning when HE was talking to us on the road and explaining the scriptures?’ ”*

*Luke 24:13-32 Christian Community Bible, Catholic Pastoral Edition*

## Our Mission

**S**timulating and developing Catholic and other Christian faith evangelization and discipleship, by:

- Emphasizing Scripture reading, study and discussion.
- Ministering within and through United Nations, other UN agencies, NGOs, Missions and other Global Catholic and other Christian Ministries and Prayer Communities.
- Helping members of other Christian Faith and Catholics communicate the essential Gospel Message of JESUS CHRIST through their life and words.

- Encouraging unity and cooperation in ministry of Catholics and members of other Christian Faith within the United Nations, other UN agencies, NGOs, Missions and other Global Catholic and Other Christian Ministries and Prayer Communities.

## Our Vision

**Encouraging believers, Catholics, Protestants and members of other Christian Faith to co-labor in freedom, respect and unity to advance the Kingdom of GOD worldwide.**

*“But the language of the Spirit is stronger. It never ceases to prick our conscience to keep taking different steps: not only to meet in prayer for unity, but to bear witness wherever possible to unity and in unity, and to surmount obstacles, both those existing in a mentality marked by centuries of division and separations, and the more important ones, which stem from doctrine and theology. All this is in progress. The very realization that in spite of everything, what unites us is stronger than what divides us and deeper than what separates us obliges us to look deeper: this means a big effort of research; it means a theological dialogue; it means prayer and contemplation....*

*“In the last analysis, the union of Christians can only be a mature gift of the Holy Spirit, accepted by the intelligence, the heart and the will, and translated into acts from year to year. There are centuries and centuries to catch up.”*

*Pope John Paul II in Be Not Afraid*

**Encouraging enthusiasm and commitment of reading and studying the Scriptures and participation in small communities focused around JESUS CHRIST and the Scriptures.**

*“In order to recognize who Christ truly is, Christians, especially in the course of this year, should turn with renewed interest to the Bible... In the revealed text it is the Heavenly Father himself who comes to us in love and who dwells with us disclosing to us the nature of his only-begotten Son and his plan of salvation for humanity.”*

*John Paul II, On the Coming of the Third Millennium*

*“She [The Church] has always regarded, and continues to regard the Scriptures taken together with sacred Tradition, as the supreme rule of faith. For, since they are inspired by God and committed to writing once and for all time, they present God’s own Word in an unalterable form, and they make the voice of the Holy Spirit sound again and again in the words of the prophets and apostles. It follows that all the preaching of the Church, as indeed the entire Christian religion, should be nourished and ruled by sacred Scripture.” . .*

*“Access to sacred Scripture ought to be open wide to the Christian faithful.” . . .*

*“This nourishment enlightens the mind, strengthens the will and fires the hearts of men with the love of God.”*

*Excerpts from Dei Verbum*

**E**ncouraging Catholics and members of other Christian faith to communicate the essential gospel message of salvation in JESUS CHRIST, to everyone within their natural environments.

*“We wish to confirm once more that the task of evangelizing all people constitutes the essential mission of the Church.” . . .*

*“Here lies the test of truth, the touchstone of evangelization; it is unthinkable that a person should accept the Word and give himself to the kingdom without becoming a person who bears witness to it and proclaims it in his turn.”*

*Excerpts from Evangelii Nuntiandi*

**E**ncouraging Catholics and members of other Christian faith to live a life of discipleship and stewardship that embraces and demonstrates the reign of JESUS as Lord of all and of life.

*“Three convictions in particular underlie what we say in this pastoral letter.*

*1) Mature disciples make a conscious, firm decision carried out in action, to be followers of JESUS CHRIST no matter the cost to themselves.*

*2) Beginning in conversion, change of mind and heart, this commitment is expressed not in a single action, nor even in a number of actions over a period of time, but in an entire way of life. It means committing one’s very self to the Lord.*

*3) Stewardship is an expression of discipleship with the power to change how we understand and live out our lives. . . ”*

*Excerpts from the Pastoral Letter: Stewardship A Disciple's Response*